| Action Item 1 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR                                                                           | ATIVE MA                             | ATTER                      |                            |                                     |                                      | DATE                                 |                         | Marc                       | h 31,              | 2010                |                          |
|-------------------------------------------------------------------------------------|--------------------------------------|----------------------------|----------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------|----------------------------|--------------------|---------------------|--------------------------|
| MOTOR CAF                                                                           | RRIER MA                             | TTER                       |                            | ~                                   |                                      | DOCKET                               | NO.                     | 200                        | 9-82-T             | _                   |                          |
| UTILITIES N                                                                         | //ATTER                              |                            |                            |                                     |                                      | ORDER                                | NO.                     |                            |                    |                     |                          |
|                                                                                     |                                      |                            |                            |                                     |                                      |                                      |                         |                            |                    |                     |                          |
| SUBJECT:<br>Docket No.<br>Egg Drive, (<br>Public Conv<br>Carolina, re<br>Regulatory | Columbia<br>enience a<br>estricted t | , Sout<br>and Ne<br>o four | h Card<br>cessit<br>(4) pa | olina 292<br>sy to tran<br>assenger | 29 (Distr<br>sport pas<br>s - Discus | ict 5) for<br>ssengers<br>ss with th | a Class<br>betweene Com | s C (C<br>en poi<br>imissi | harter)<br>nts and | ) Certii<br>d place | ficate of<br>es in South |
| COMMISSI Grant the Complete which appropriate (Charter) Complete PRESIDING:         | Office of Roved the a ertificate.    | egulat<br>applica          | _                          |                                     | line Penn                            |                                      | 'Jackie                 | 's Trar                    | nsport             |                     | Class C                  |
| FLEMING HAMILTON HOWARD MITCHELL WHITFIELD WRIGHT                                   | MOTION                               | YES  V  V                  | NO                         | OTHER  Absent                       |                                      | nual Leave                           |                         |                            |                    |                     |                          |
| (SEAL)                                                                              |                                      |                            |                            |                                     |                                      |                                      | RECOR                   | DED B                      | Y: <u>J. S</u>     | chmied              | <u>ing</u>               |